

Widows and Others In Need

Improper Treatment of Widows

Matyu 23: 14 'Bad fɔ una, lɔ ticha ɛn Faresi, we na ipokrit! bikɔs una de it uman dɛn we dɛn man dɔn day, ɛn fɔ mek lek se una de pre lɔng: so, una go get di big big kɔndɛm (KJV & YLT) bɔt dɛn nɔ rayt am na di ASV, ESV, Darby, IEB (International English Bible) ɛn ɔda transleshɔn dɛn].

Mar 12: 38-40 'Una tek tɛm wit di lɔ ticha dɛn, we lek fɔ waka rawnd wit lɔng klos ɛn lek fɔ grit wit di makit ɛn get di best sidɔm ples dɛn na di sinagɔg dɛn ɛn di ples dɛn we dɛn kin ɔnɔ na festival, we kin it [exploit, pul wan pan in guds (Thayer)] uman dɛn we dɛn man dɔn day dɛn os ɛn fɔ mek lek se dɛn de pre fɔ lɔng tɛm. Dɛn go get di big big kɔndɛm.' Dɔn bak Lyuk 20: 46-7

Akt 6: 1 'Dɛn tɛm dɛn de, as di disaypul dɛn nɔmba bin de bɔku mɔ ɛn mɔ, di Ju pipul dɛn we bin de fala di Grik pipul dɛn bin de kɔmplɛn agɛns di lbru Ju pipul dɛn se dɛn nɔ bin de tek dɛn uman dɛn we dɛn man dɔn day ɛvrɪde.' distribyushɔn fɔ it' (ISV). [I bin tan lek se lbru Kristian dɛn nɔ bin de rɛspɛkt di uman dɛn we dɛn man dɛn dɔn day we na di Grik.]

Responsibiliti fɔ dɛn Famili

1Timoti 5: 3-8 'ɔna uman dɛn we dɛn man dɔn day we rili wido.' Bɔt if uman we in man dɔn day get pikin dɛn ɔ granpikin dɛn, lɛ dɛn lan fɔs fɔ sho se dɛn lek Gɔd [put dɛn fet insay prɔsis (IEB)] to dɛn yon os [bay we dɛn de kia fɔ dɛn yon famili (IEB)] ɛn mek sɔm go bak to dɛn mama ɛn papa, bikɔs dis kin fayn na Gɔd in yay.

Di uman we in man dɔn day, we lɛf in wan, dɔn put in op pan Gɔd ɛn kɔntinyu fɔ beg ɛn pre nɛt ɛn de, bɔt di wan we de du tin fɔ insɛf, dɔn day ivin we i de alayv. Kɔmand dɛn tin ya bak, so dat dɛn nɔ go kɔndɛm dɛn. Bɔt if ɛnibɔdi nɔ kia fɔ in fambul dɛn [own house (KJV)], ɛn mɔ fɔ di wan dɛn we de na in os, i dɔn dinay di fet ɛn i wɔs pas pɔsin we nɔ biliv [infidel (KJV)]' (ESV).

- Gi rɛspɛkt to uman dɛn we dɛn man dɔn day bɔt alaw di pikin ɛn granpikin dɛn fɔ gro bay we dɛn bi savant
- Di men wɔd dɛn na 'ɔna' ɛn na 'rili nid.'

1 Timoti 5: 16 'If ɛni uman we biliv get fambul dɛn we dɛn man dɔn day, lɛ i kia fɔ dɛn. Lɛ di ɔɔch nɔ get lod, so dat i go kia fɔ di wan dɛn we rili man dɛn dɔn day' (ESV).

- 'If ɛni uman we biliv' tan lek se i nɔ de tek man dɛn we biliv we get fambul dɛn we dɛn man dɔn day. Bɔt, ɔl Kristian dɛn, man ɔ uman, (Jems 1: 27) dɛn fɔ kia fɔ dɛn. Sɔntɛm di man fɔ gi di ɔɔch tin dɛn, so dat i nɔ go lod di ɔɔch. Di uman dɛn we dɛn man dɛn dɔn day we dɛn rayt in nem go du di wok fɔ kia fɔ dɛn, so dat dɛn go avɔyd ɛnitin we nɔ fayn we man fambul 'keya fɔ' uman dɛn we dɛn man dɔn day na in famili ɔ big famili.

Responsibiliti fɔ di ɔɔch

'Na so wi dɔn kam fɔ no lɔv: di Mesaya gi in yon layf fɔ wi. Wi, sɛf, fɔ gi wi layf fɔ wi brɔda dɛn' (Jɔn In Fɔs Lɛta 3: 16)

Jems 1: 27 'Rilijɔn we klin ɛn we nɔ dɔti bifo Gɔd, di Papa, na dis: fɔ go fɛn [tek kia ɔf (ISV)] ; fɔ luk ɔ afta, fɔ inspekt, ɔɔk wit di yay lbru, fɔ luk fɔ mek i ɛp ɔ fɔ benifit, (Thayer's Lexicon)] pikin dɛn we nɔ get mama ɛn papa ɛn uman dɛn we dɛn man dɔn day we dɛn de sofa, ɛn fɔ kip yusɛf nɔ get wan dɔti frɔm di wɔl' (ESV) .

- Jems adrɛs Kristian dem - di twelv trayb dem we skata ɔlsay.

- Di verb 'visit' as den translet am na boku veshon dem na di Baybul min fo 'kam to (posin) fo korej o benifit.' Di noun 'visit' min 'frenli o formal kol pan posin' (Etymology Online).

- Di wangren tin we den bin put pan di choch, wan wan o as bodi, na dat uman den we den man don day fo de pan sofa (drast, stres, opreshon, tribulation -Thayer Leksikon). 'Widows in their affliction' kin bi uman den we mared; wan tem nomo, pas wan tem, Kristian, noto Kristian o dayvos en mared bak.

1Timoti 5: 5 'Di uman we in man don day fo tru [wido fo tru, en we no get posin (KJV); lacking resources, poorished (Online Etymology Dictionary)], we den lef ol in wan, don put in op pan God en kontinyu fo beg en pre net en de, bot di wan we de du tin fo inseh don day ivin we i de alayv' (ESV).

- Fo tru, na uman we in man don day

a. No famili of eni kain

b. Famili we noto Kristian no go gi am wetin i nid - sontem bikos i na Kristian

c. Wan uman we in man don day we ebul fo du sontin we no de tray fo gi am wetin i nid, no kin tan lek se i no get natin.

d. Kristian famili den we uman we in man don day get we ebul bot no ebul fo kia fo wetin i nid, wos pas pipul den we no biliv (we no biliv).

Fos Leta To Timoti 5: 9-10 'Le den rayt uman we in man don day [tek am na di nomba (KJV), rejista (IEB) .] if i no rich siksti ia, i don bi wan man in wef [fetful to man (NIV, NLT, IEB)]. wok' (ESV).

- Di choch kin inrol uman we in man don day fo du wok(den) fo di Kristian famili en gi am wetin i nid.

a. Fonkshon den we den fo du no spesifa

b. Ples fo du di wok de aydentify

c. Den kin mit di nid bay we den gi it o moni fo bay di nid

- Den kin rayt uman den we den man don day, tek den na di nomba, den kin rejista

a. Fo som kayn wok; eg, man den we inrol na di ami

b. Den wok fo di choch no bin de du na som 'choch bildin' as nobodi no bin de

c. Di choch bin stil fo kia fo uman den we den man don day we no get natin we no rayt - si Jems 1: 27 op

- No less dan siksti ia ej

a. Insay di Fos Sentinari uman den we rich 60 ia go, pan avej, day bitwin den batde we den ol 60 en 70 ia [revealedrome.com/2012 /06/ancient-rome-daily-life-women-age.html#sthash.UTtBsy9R . dpuf].

b. Di want fo du mami en dadi biznes bin jos de stop insay di las som ia den na den layf.

c. Di uman den we den man don day we no rich 60 ia yet, di choch fo kia fo den bot den no fo rayt den nem as den bin de op fo mared en no fo du di wok we den rayt den nem fo.

- Wan man in wef

a. Na wan tem nomo i mared

b. Ri-mared afta divos we don di mared we in man bin koz bikos of mami en dadi biznes di we aw God no want

c. Mared bak afta den dayvɔs we mek den dɔn di mared bay we den du mami ɛn dadi biznes wit ɔda pɔsin; ie, fɔ brok mared agriment ɔda pas bay we yu de du mami ɛn dadi biznes wit ɔda pɔsin.

d. Ri-mared if mared dɔn bay di man day

e. Mared to wan man nɔmɔ wan tɛm- nɔto polygamist

- Reputation fɔ gud wok

a. Kɔmyuniti no ɛn respekt am bikɔs i de ɛp ɔda pipul den bay in gud wok

b. Widow we nɔ de involv fɔ sav ɛn du gud wok we den mared, den nɔ go ɛkspekt fɔ du dat afta den dɔn bi wido.

- Brought up pikin

a. Di ɛkspiyens fɔ uman parenting

b. Dis krayteria kin mit bay we den de mɛn pikin den we nɔ get mama ɛn papa ivin if nɔto bayolojikil pikin

c. Fɔ kia fɔ pikin den wan wan tɛm nɔ de kɛr di wok fɔ mɛn pikin

- Shon hospitality

a. Fɔ get fayn, gi yes to, embras, mek yu yon, gri, nɔ fɔ rijɛkt, fɔ tek pan yusef, sɔpɔt, bia ɛn bia (Thayer Lexicon).

b. I tan lɛk se i get fɔ du wit wan wan pipul den we nɔto padi ɔ fambul

- Wash di oli pipul den fut

a. Welkam travul Kristian den mek den kɔmfyut

b. Fɔ tek di wok we savant de du

- Kia fɔ di wan den we de sɔfa

a. ɔpres we de mek pɔsin sɔfa (Bible Hub)

b. I kin bi se den bit am slev, mama ɔ papa fɔ in padi ɔ fambul pikin we nɔ gri fɔ tek am, in wɛf we dɔn lɛf am ɔ pɔsin we den de mek sɔfa bikɔs ɔf fet, pikin we nɔ get mama ɛn papa ɔ we den nɔ want we den lɛf fɔ difend inɛf.

- Devoted herself to every good work.

a. Di tin den we di uman we in man dɔn day bin du bifo i bi uman we in man dɔn day sho klia wan se na Gɔd in savant

b. Wan fɔ ɛkspekt se in savant aktiviti den go kontinyu ɛn se i nɔ go bi bizi, idɔl ɔ gɔsip afta den tek am na den nɔmba.

1 Timoti 5: 11-15 'Nɔ nɔ gri fɔ rayt yɔŋ uman den we den man dɔn day, bikɔs we den pasɔn de drɔ den go.' frɔm Krays, den want fɔ mared ɛn so den kin kondɛm den fɔ we den dɔn lɛf di fet we den bin get trade [ɔvakom den dedikeshɔn to Krays (IEB); lɛf di wok we den rayt fɔ du]. Apat frɔm dat, den kin lan fɔ bi pipul den we nɔ de du natin, we de go frɔm os to os, ɛn nɔto jɔs pipul den we nɔ de du natin, bɔt den kin lan bak fɔ gɔsip ɛn bizi, de tɔk wetin den nɔ fɔ tɔk. So a go mek yɔŋ uman den we den man dɔn day mared, bɔn pikin den, de kia fɔ den os, ɛn nɔ gi di enimi eni chans fɔ tɔk bad bɔt am. Bikɔs sɔm dɔn ɔlredi kɔmɔt biɛn Setan. If eni uman we biliv get fambul den we den man dɔn day, lɛ i kia fɔ den. Lɛ di chɔch nɔ get lod, so dat i go kia fɔ di wan den we rili mared' (ESV).

1Korint 7: 8-9 'To di wan den we no mared [ɔl di wan den we bin don mared trade en we no mared naw (IEB)] en di uman den we den man don day a kin se i fayn fo mek den no mared lek aw a de. Bot if den no ebul fo kontrol densef, den fo mared. Bikos i bete fo mared pas fo bon wit pawa' (ESV).

- a. Di want fo get soshal en mami en dadi biznes de mek uman den we den man don day no ebul fo du di wok we den bin gri fo du we den rayt den nem.
- b. If yu spon boku tem, dat kin mek yu get di chans fo mek yu les en no du natin, we kin mek yu de tok bad bot olman en tink bot olman in biznes, posin we bizi.
- c. Bikos yong uman den we den man don day kin want fo du mami en dadi biznes wit oda posin, fo mared.

1 Jon 3: 17-18 'Enibodi we get propati na dis wol en notis in broda we nid ep en stil no sori fo am, aw God in lov go de insay am? Smol pikin den, wi fo stop fo sho lov jos bay wi wod en di we aw wi de tok; wi fo lek bak insay akshon en insay trut' (ISV).

- a. Jon adres di Kristian famili ol tu man en uman.
- b. Broda in witout eni restriksjon we nid nid fo liv na layf, den fo ep den. Boku tem, Broda na wod we de inklud olman fo bi man o uman.

Onda di Ol Kovenant fo lo, di Sameritan Lyuk 10 insay di parebul we den kol di Gud Sameritan bin no udat no ebul fo gi in yon nid en nid posin fo ep am. Insay di Nyu Kovenant fo Gres, den de op fo get mo lov fo di wan den we no get natin, mo di uman den we den man don day.

Konklushon

Na di uman we in man don day in famili, in pikin den, in granpikin den o in fambul den we de nia am fo si am if i no ebul fo kia fo densef. Di wan den we no get famili o di wan den we den famili no ebul o no gri fo gi den wetin den nid, na wan wan Kristian den en di choch bodi fo kia fo den. Kristian den we den man don day we no get natin fo du wetin den nid, den fo du am bifo oda uman den we den man don day.

Kristian den fo get sori-at fo di wan den we den no se no get di tin den we den nid fo liv: egz., di Jentayl Kristian den bin sen rilif to di Ibru Kristian den na Jeruselem.

Den uman den we den man don day we no get bete tin fo du, bifo den man den don day, bin get gud nem fo du gud , en liv we God gladi fo, di choch kin yuz am. Di Baybul no tok natin bot di rizin we mek den rayt den nem. Bot mi opinion na se den bin de du di wok den we di Bodi nid. I bin fo don bi fo ep di wan den we de sofa bot noto we no get natin, fo tich uman den we noto Kristian di Gospel, tich yong uman den aw fo trit den man en pikin den wit lov en respekt en enkorej den fo du gud wok.

Randolph Dunn

Widows en Oda Pipul den we Nid

Improper Tritment of Widows

Matthew 23:14 'Bad fo una, Lo ticha en Faresi dem, we na ipokrit! bikos una de it uman den we den man don day, en fo mek lek se una de pre long: so, una go get di big big kondem (KJV & YLT) bot den no rayt am na di ASV, ESV, Darby, IEB (International English Bible) en oda transleshon den].

Mar 12: 38-40 'Una tek tem wit di Lo ticha den, we lek fo waka rawnd wit long klos en lek fo grit wit di makit en get di best sidom ples den na di sinagog den en di ples den we den kin on na festival, we kin it [exploit, pul wan pan in guds (Thayer)] uman den we den man don day den os en fo mek lek se den de pre fo long tem. Den go get di big big kondem.' Don bak Lyuk 20: 46-7

Akt 6: 1 'Den tem den de, as di disaypul den nomba bin de boku mo en mo, di Ju pipul den we bin de fala di Grik pipul den bin de komplemen agens di Ibru Ju pipul den se den no bin de tek den uman den we den man don day evride.' distribyushon fo it' (ISV). [I bin tan lek se Ibru Kristian den no bin de respekt di uman den we den man den don day we na di Grik.]

Responsibiliti fo den Famili

1Timoti 5: 3-8 'Ona uman den we den man don day we rili wido.' Bot if uman we in man don day get pikin den o granpikin den, le den lan fos fo sho se den lek God [put den fet insay prasis (IEB)] to den yon os [bay we den de kia fo den yon famili (IEB)] en mek som go bak to den mama en papa, bikos dis kin fayn na God in yay.

Di uman we in man don day, we lef in wan, don put in op pan God en kontinyu fo beg en pre net en de, bot di wan we de du tin fo insef, don day ivin we i de alayv. Komand den tin ya bak, so dat den no go kondem den. Bot if enibodi no kia fo in fambul den [own house (KJV)], en mo fo di wan den we de na in os, i don dinay di fet en i wos pas posin we no biliv [infidel (KJV)]' (ESV).

- Gi respekt to uman den we den man don day bot alaw di pikin en granpikin den fo gro bay we den bi savant

- Di men wɔd dɛn na 'ɔna' ɛn na 'rili nid.'

1 Timoti 5: 16 'If ɛni uman we biliv ɣet fambul dɛn we dɛn man dɔn day, lɛ i kia fɔ dɛn. Lɛ di ɔɔch nɔ ɣet lod, so dat i go kia fɔ di wan dɛn we rili man dɛn dɔn day' (ESV).

- 'If ɛni uman we biliv' tan lɛk se i nɔ de tek man dɛn we biliv we ɣet fambul dɛn we dɛn man dɔn day. Bɔt, ɔl Kristian dɛn, man ɔ uman, (Jems 1: 27) dɛn fɔ kia fɔ dɛn. Sɔntɛm di man fɔ gi di ɔɔch tin dɛn, so dat i nɔ go lod di ɔɔch. Di uman dɛn we dɛn man dɛn dɔn day we dɛn rayt in nem go du di wok fɔ kia fɔ dɛn, so dat dɛn go avɔyd ɛnitin we nɔ fayn we man fambul 'keya fɔ' uman dɛn we dɛn man dɔn day na in famili ɔ big famili.

Risponsibiliti fɔ di ɔɔch

'Na so wi dɔn kam fɔ no lɔv: di Mesaya gi in yon layf fɔ wi. Wi, sɛf, fɔ gi wi layf fɔ wi brɔda dɛn' (Jɔn In Fɔs Lɛta 3: 16)

Jems 1: 27 'Rilijɔn we klin ɛn we nɔ dɔti bifo Gɔd, di Papa, na dis: fɔ go fɛn [tek kia ɔf (ISV) ; fɔ luk ɔ afta, fɔ inspekt, ɔɔk wit di yay lbru, fɔ luk fɔ mek i ɛp ɔ fɔ bɛnifit, (Thayer's Lexicon)] pikin dɛn we nɔ ɣet mama ɛn papa ɛn uman dɛn we dɛn man dɔn day we dɛn de sɔfa, ɛn fɔ kip yusɛf nɔ ɣet wan dɔti frɔm di wɔl' (ESV) .

- Jems adres Kristian dɛm - di twɛlv trayb dɛm we skata ɔlsay.
- Di verb 'visit' as dɛn translet am na bɔku vɛshɔn dɛm na di Baybul min fɔ 'kam to (pɔsin) fɔ kɔrej ɔ bɛnifit.' Di noun 'visit' min 'frenli ɔ fɔmal kɔl pan pɔsin' (Etymology Online).
- Di wangren tin we dɛn bin put pan di ɔɔch, wan wan ɔ as bɔdi, na dat uman dɛn we dɛn man dɔn day fɔ de pan sɔfa (drɔst, strɛs, ɔprɛshɔn, tribulation -Thayer Lɛksikon). 'Widows in their affliction' kin bi uman dɛn we mared; wan tɛm nɔmɔ, pas wan tɛm, Kristian, nɔto Kristian ɔ dayvɔs ɛn mared bak.

1Timoti 5: 5 'Di uman we in man dɔn day fɔ tru [wido fɔ tru, ɛn we nɔ ɣet pɔsin (KJV); lacking resources, poorished (Online Etymology Dictionary)], we dɛn lɛf ɔl in wan, dɔn put in op pan Gɔd ɛn kɔntinyu fɔ beg ɛn pre net ɛn de, bɔt di wan we de du tin fɔ inɛf dɔn day ivin we i de alayv' (ESV).

- Fɔ tru, na uman we in man dɔn day
 - a. No famili of ɛni kain
 - b. Famili we nɔto Kristian nɔ go gi am wetin i nid - sɔntɛm bikɔs i na Kristian
 - c. Wan uman we in man dɔn day we ebul fɔ du sɔntin we nɔ de tray fɔ gi am wetin i nid, nɔ kin tan lɛk se i nɔ ɣet natin.
 - d. Kristian famili dɛn we uman we in man dɔn day ɣet we ebul bɔt nɔ ebul fɔ kia fɔ wetin i nid, wɔs pas pipul dɛn we nɔ biliv (we nɔ biliv).

Fɔs Lɛta To Timoti 5: 9-10 'Lɛ dɛn rayt uman we in man dɔn day [tek am na di nɔmba (KJV), rɛjista (IEB) .] if i nɔ rich siksti ia, i dɔn bi wan man in wɛf [fɛtful to man (NIV, NLT, IEB)]. wok' (ESV).

- Di ɔɔch kin inrɔl uman we in man dɔn day fɔ du wok(dɛn) fɔ di Kristian famili ɛn gi am wetin i nid.
 - a. Fɔnkshɔn dɛn we dɛn fɔ du nɔ spɛsifa
 - b. Ples fɔ du di wok de aydentify
 - c. Dɛn kin mit di nid bay we dɛn gi it ɔ mɔni fɔ bay di nid

- Den kin rayt uman den we den man don day, tek den na di nomba, den kin rejista

- a. Fo som kayn wok; eg, man den we inrol na di ami

- b. Den wok fo di choch no bin de du na som 'choch bildin' as nobodi no bin de

- c. Di choch bin stil fo kia fo uman den we den man don day we no get natin we no rayt - si Jems 1: 27 op

- No less dan siksti ia ej

- a. Insay di Fes Sentinari uman den we rich 60 ia go, pan avej, day bitwin den batde we den ol 60 en 70 ia [revealedrome.com/2012 /06/ancient-rome-daily-life-women-age.html#sthash.UTtBsy9R . dpuf].

- b. Di want fo du mami en dadi biznes bin jos de stop insay di las som ia den na den layf.

- c. Di uman den we den man don day we no rich 60 ia yet, di choch fo kia fo den bot den no fo rayt den nem as den bin de op fo mared en no fo du di wok we den rayt den nem fo.

- Wan man in wef

- a. Na wan tem nomo i mared

- b. Ri-mared afta divos we don di mared we in man bin koz bikos of mami en dadi biznes di we aw God no want

- c. Mared bak afta den dayvos we mek den don di mared bay we den du mami en dadi biznes wit oda posin; ie, fo brok mared agriment oda pas bay we yu de du mami en dadi biznes wit oda posin.

- d. Ri-mared if mared don bay di man day

- e. Mared to wan man nomo wan tem- noto polygamist

- Reputation fo gud wok

- a. Komyniti no en respekt am bikos i de ep oda pipul den bay in gud wok

- b. Widow we no de involv fo sav en du gud wok we den mared, den no go ekspekt fo du dat afta den don bi wido.

- Brought up pikin

- a. Di eksperiens fo uman parenting

- b. Dis krayteria kin mit bay we den de men pikin den we no get mama en papa ivin if noto bayolojikal pikin

- c. Fo kia fo pikin den wan wan tem no de ker di wok fo men pikin

- Shon hospitality

- a. Fo get fayn, gi yes to, embras, mek yu yon, gri, no fo rijekt, fo tek pan yusef, scpot, bia en bia (Thayer Lexicon).

- b. I tan lek se i get fo du wit wan wan pipul den we noto padi o fambul

- Wash di oli pipul den fut

- a. Welkam travul Kristian den mek den komfyut

- b. Fo tek di wok we savant de du

- Kia fo di wan den we de sofa

a. Opres we de mek posin sofa (Bible Hub)

b. I kin bi se den bit am slev, mama ɔ papa fɔ in padi ɔ fambul pikin we no gri fɔ tek am, in wɛf we don lef am ɔ posin we den de mek sofa bikɔs ɔf fet, pikin we no get mama en papa ɔ we den no want we den lef fɔ difend insef.

- Devoted herself to every good work.

a. Di tin den we di uman we in man don day bin du bifo i bi uman we in man don day sho klia wan se na God in savant

b. Wan fɔ ekspekt se in savant aktiviti den go kontinyu en se i no go bi bizi, idɔl ɔ gosip afta den tek am na den nɔmba.

1 Timoti 5: 11-15 'No no gri fɔ rayt yɔn uman den we den man don day, bikɔs we den pasɔn de dro den go.' from Krays, den want fɔ mared en so den kin kondem den fɔ we den don lef di fet we den bin get trade [ɔvakom den dedikeshɔn to Krays (IEB); lef di wok we den rayt fɔ du]. Apat from dat, den kin lan fɔ bi pipul den we no de du natin, we de go from os to os, en nɔto jɔs pipul den we no de du natin, bot den kin lan bak fɔ gosip en bizi, de tɔk wetin den no fɔ tɔk. So a go mek yɔn uman den we den man don day mared, bɔn pikin den, de kia fɔ den os, en no gi di enimi eni chans fɔ tɔk bad bot am. Bikɔs sɔm don ɔlredi kɔmɔt biɛn Setan. If eni uman we biliv get fambul den we den man don day, le i kia fɔ den. Le di chɔch no get lod, so dat i go kia fɔ di wan den we rili mared' (ESV).

1Korint 7: 8-9 'To di wan den we no mared [ɔl di wan den we bin don mared trade en we no mared naw (IEB)] en di uman den we den man don day a kin se i fayn fɔ mek den no mared lek aw a de. Bot if den no ebul fɔ kontrol densef, den fɔ mared. Bikɔs i betɛ fɔ mared pas fɔ bɔn wit pawa' (ESV).

a. Di want fɔ get sɔshal en mami en dadi biznes de mek uman den we den man don day no ebul fɔ du di wok we den bin gri fɔ du we den rayt den nem.

b. If yu spɛn bɔku tɛm, dat kin mek yu get di chans fɔ mek yu les en no du natin, we kin mek yu de tɔk bad bot ɔlman en tink bot ɔlman in biznes, posin we bizi.

c. Bikɔs yɔn uman den we den man don day kin want fɔ du mami en dadi biznes wit ɔda posin, fɔ mared.

1 Jon 3: 17-18 'Enibɔdi we get prɔpati na dis wɔl en notis in brɔda we nid ep en stil no sɔri fɔ am, aw God in lɔv go de insay am? Smɔl pikin den, wi fɔ stɔp fɔ sho lɔv jɔs bay wi wɔd en di we aw wi de tɔk; wi fɔ lek bak insay akshɔn en insay trut' (ISV).

a. Jon adres di Kristian famili ɔl tu man en uman.

b. Brɔda in witout eni restriktshɔn we nid nid fɔ liv na layf, den fɔ ep den. Bɔku tɛm, Brɔda na wɔd we de inklud ɔlman fɔ bi man ɔ uman.

Onda di Ol Kɔvinant fɔ lɔ, di Sameritan Lyuk 10 insay di parebul we den kɔl di Gud Sameritan bin no udat no ebul fɔ gi in yon nid en nid posin fɔ ep am. Insay di Nyu Kɔvinant fɔ Gres, den de op fɔ get mɔ lɔv fɔ di wan den we no get natin, mɔ di uman den we den man don day.

Konklushɔn

Na di uman we in man don day in famili, in pikin den, in granpikin den ɔ in fambul den we de nia am fɔ si am if i no ebul fɔ kia fɔ densef. Di wan den we no get famili ɔ di wan den we den famili no ebul ɔ no gri fɔ gi den wetin den nid, na wan wan Kristian den en di chɔch bɔdi fɔ kia fɔ den. Kristian den we den man don day we no get natin fɔ du wetin den nid, den fɔ du am bifo ɔda uman den we den man don day.

Kristian den fɔ get sɔri-at fɔ di wan den we den no se nɔ get di tin den we den nid fɔ liv: egz., di Jentayl Kristian den bin sɛn rilif to di Ibru Kristian den na Jerusɛlɛm.

Dɛn uman den we den man dɔn day we nɔ get betɛ tin fɔ du, bifo dɛn man den dɔn day, bin get gud nem fɔ du gud , ɛn liv we Gɔd gladi fɔ, di chɔch kin yuz am. Di Baybul nɔ tɔk natin bɔt di rizin we mek dɛn rayt dɛn nem. Bɔt mi opinion na se dɛn bin de du di wok dɛn we di Bɔdi nid. I bin fɔ dɔn bi fɔ ɛp di wan den we de sɔfa bɔt nɔto we nɔ get natin, fɔ tich uman den we nɔto Kristian di Gɔspɛl, tich yɔŋ uman den aw fɔ trit dɛn man ɛn pikin dɛn wit lɔv ɛn rɛspɛkt ɛn ɛnkɔrɛj dɛn fɔ du gud wok.